

New Hope EFC Oct 15, 2017:

Jesus, one Person with 2 natures, human & divine

Sermon on the EFCA Statement of Faith- Article 4 – part 1

“We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus, Israel’s promised Messiah, was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate.”

- I. **Jesus is God, Jesus is man: John 1:1, 14, 17-18; Hebrews 2:14-17, 2 Peter 1:1; 1 Timothy 3:16; Colossians 2:9**
- II. Various implications of the hypostatic union: John 3:13; John 4:6; Colossians 1:17
 - A. John 16:7, Matthew 28:20
 - B. John 8:58; Hebrews 2:14-17, 7:23-28; 1 John 2:1-2, 4:10
- III. Hebrews 2:14-18 and 4:15; Isaiah 53
- IV. Jesus NEVER has ceased being God.
John 1:1, 14, 17:5; 2 Peter 1:1; 2 Corinthians 8:9; Hebrews 5:8-10; Philippians 2:5-8; John 8:58

John 8:58 NIV: **““Very truly I tell you,” Jesus answered, “before Abraham was born, I am!””**

John 21:30-31 NIV : **“Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.”**

- V. Jesus is the Messiah of Israel
 - 1. The Bible says Jesus was conceived from the Holy Spirit (Matthew 1: 20), and that his human mother Mary was found to be pregnant through the Holy Spirit (Matthew 1:18) (**not** Mary AND the Holy Spirit)
 - 2. This was a further sign that this **holy** one in her was the Messiah of Israel (Luke 1:35; Isaiah 9:6-7).

Hebrews 7:23-28 NIV: **“Now there have been many of those priests, since death prevented them from continuing in office; but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.”**

- 3. Luke 1:27-34; 1 Corinthians 15:47; Isaiah 9:6; 1 Corinthians 15:45-47; Hebrews 2:14-17; 7:26-27; Luke 1:35

Luke 1:35 NIV **“The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.”**

- VI. Hebrews 4:15, John 8:45-46; Hebrews 9:14
- VII. Hebrews 7:26-28, 4:14-5:10

Notes: